

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: October 14, 2014  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

***Approval of Bills/Abatements/Commitments/Warrants***

***Acknowledge of Office Payroll/Turnovers to Treasurer***

***Discussions***

- (1) Recycling Abatements
- (2) Harmony Two Liquors – new hours

***General Mail***

Mail received from September 24<sup>th</sup> – October 14<sup>th</sup>

***Scheduled Appointments***

- 7:45 P.M. HOPS Playground
- 8:00 P.M. Tony Giannetti/Hollywood Hotrods – Class II License
- 8:15 P.M. Board of Assessors – PILOT Agreement
- 8:30 P.M. Nick Wilson/Columbia Gas – Road Cut/343 Holmes St

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: October 8, 2014